

## Psalm 119, TAV

Let my cry come near before thee, | **O** LORD:  
Give me understanding according | to thy word.

Let my supplication come be- | **fore** thee:  
Deliver me according | to thy word.

My lips shall | utter praise,  
When thou hast taught me thy | **statutes**.

My tongue shall speak | of thy word:  
For all thy commandments are | righteousness.

Let thine hand | **help** me;  
For I have chosen thy | **precepts**.

I have longed for thy salvation, | **O** LORD;  
And thy law is | my delight.

Let my soul live, and it shall | **praise** thee;  
And let thy judgments | **help** me.

I have gone astray like a lost sheep; // seek thy | **servant**;  
For I do not forget thy com- | **mandments**.

# Before Thee Let My Cry Come Near

From Psalm 119:169-176

1. <sup>169</sup>Be - fore Thee let my cry come near, O LORD; true to Thy Word, teach me.  
 2. <sup>171</sup>Since Thou Thy stat-utes teach-est me, Oh, let my lips Thy praise con - fess.

melody

<sup>170</sup>Be -  
<sup>172</sup>Yea,  
<sup>170</sup>Be - fore Thee let my  
<sup>172</sup>Yea, of Thy Word my  
<sup>170</sup>Be - fore Thee let my plead - ing come; True  
<sup>172</sup>Yea, of Thy Word my tongue would sing, For

<sup>170</sup>Be - fore Thee let my plead - ing come; True to Thy prom - ise,  
<sup>172</sup>Yea, of Thy Word my tongue would sing, For Thy com - mands are  
 fore Thee let my plead - ing come;  
 of Thy Word my tongue would sing,  
<sup>10</sup>plead - ing come;  
 tongue would sing, True to Thy prom - ise, res - cue me.  
 to Thy prom - ise, res - cue me. For Thy com - mands are right - eous - ness.  
 Thy com - mands are right - eous - ness.

res - cue me.  
 right - eous - ness.

3. <sup>173</sup>Be ready with Thy hand to help,  
 Because Thy precepts are my choice.  
<sup>174</sup>I've longed for Thy salvation, LORD,  
 And in Thy holy law rejoice.

4. <sup>175</sup>Oh, let Thine ordinances help;  
 My soul shall live and praise Thee yet.  
<sup>176</sup>A straying sheep, Thy servant, seek,  
 For Thy commands I ne'er forget.

# 78

*Maschil of Asaph.*

Give ear, O my people, | to my law:

Incline your ears to the words | of my mouth.

I will open my mouth in a | parable:

I will utter dark sayings | **of** old:

Which we have | heard and known,

And our fathers have | **told** us.

We will not hide them from their | **children**,

Shewing to the generation | **to** come

The praises of the LORD, | and his strength,

And his wonderful works that | he hath done.

For he established a testimony in | **Jacob**,

And appointed a law in Israel, // which he commanded our | **fathers**,

That they should make them known to their | **children**:

That the generation to come might | **know** them,

Even the children which | should be born;

Who should arise and declare them to their | **children**:

That they might set their | hope in God,

And not forget the works of God, // but keep his com- | **mandments**:

And might not be as their | **fathers**,

A stubborn and rebellious gener- | ation;

A generation that set not their | heart aright,

And whose spirit was not stedfast | **with** God.

The children of Ephraim, | being armed,

And carrying bows, turned back in the day of | **battle**.

They kept not the covenant | **of** God,

And refused to walk | in his law;

And forgot | **his** works,

And his wonders that he had | **shewed** them.

Marvellous things did he in the sight of their | **f**athers,  
In the land of Egypt, in the field of | **Z**oan.

He divided the sea, and caused them to | **p**ass through;  
And he made the waters to stand | as an heap.

In the daytime also he led them | with a cloud,  
And all the night with a | light of fire.

He clave the rocks in the | wilderness,  
And gave them drink as out of the | **g**reat depths.

He brought streams also out | of the rock,  
And caused waters to run down like | **r**ivers.

And they sinned yet more against him by provoking the most High in the | wilderness.  
And they tempted God in their heart by asking meat | for their lust.

Yea, they spake a- | **g**ainst God;  
They said, Can God furnish a table in the | wilderness?

Behold, he smote the rock, that the waters | **g**ushed out,  
And the streams | overflowed;

Can he give bread | **a**lso?  
Can he provide flesh for his | **p**eople?

Therefore the LORD heard this, | and was wroth:  
So a fire was kindled against Jacob, // and anger also came up against | Israel;

Because they believed | not in God,  
And trusted not in his sal- | **v**ation:

Though he had commanded the clouds | from above,  
And opened the doors of | **h**eaven,

And had rained down manna upon | them to eat,  
And had given them of the corn of | **h**eaven.

Man did eat | angels' food:  
He sent them meat | to the full.

He caused an east wind to blow in the | **h**eaven:  
And by his power he brought in the | **s**outh wind.

He rained flesh also upon | them as dust,  
And feathered fowls like as the sand | of the sea:

◆ ◆ ◆

And he let it fall in the midst | of their camp,  
Round about their habi- | tations.

So they did eat, and were | **well** filled:  
For he gave them their own desire; // they were not estranged | from their lust.

But while their meat was yet | in their mouths,  
The wrath of God came up- | **on** them,

And slew the fattest | **of** them,  
And smote down the chosen men of | Israel.

For all this they | **sinned** still,  
And believed not for his | wondrous works.

Therefore their days did he consume in | vanity,  
And their years in | **trouble**.

When he slew them, then they | **sought** him:  
And they returned and enquired early | after God.

And they remembered that God | was their rock,  
And the high God their re- | **deemer**.

Nevertheless they did flatter him | with their mouth,  
And they lied unto him | with their tongues.

For their heart was not | right with him,  
Neither were they stedfast in his | covenant.

But he, being full of compassion, forgave their in- | iquity,  
And destroyed | **them** not:

Yea, many a time turned he his anger | **away**,  
And did not stir up | all his wrath.

For he remembered that they | were but flesh;  
A wind that passeth away, and cometh | not again.

How oft did they provoke him in the | wilderness,  
And grieve him in the | **desert**!

Yea, they turned back and | tempted God,  
And limited the Holy One of | Israel.

They remembered | not his hand,  
Nor the day when he delivered them from the | enemy.

◆ ◆ ◆

How he had wrought his signs in | **Egypt**,  
And his wonders in the field of | **Zoan**:

And had turned their rivers | into blood;  
And their floods, that they | could not drink.

He sent divers sorts of flies among them, // which de- | **voured** them;  
And frogs, which de- | **stroyed** them.

He gave also their increase unto the cater- | **pillar**,  
And their labour unto the | **locust**.

He destroyed their | vines with hail,  
And their sycomore | trees with frost.

He gave up their cattle also | to the hail,  
And their flocks to hot | thunderbolts.

He cast upon them the fierceness of his anger, // wrath, and indignation, and | **trouble**,  
By sending evil angels a- | **mong** them.

He made a way to his | **anger**;  
He spared not their soul from death, // but gave their life over to the | pestilence;

And smote all the firstborn in | **Egypt**;  
The chief of their strength in the tabernacles | **of Ham**:

But made his own people to go forth | **like** sheep,  
And guided them in the wilderness | like a flock.

And he led them on safely, so that they | **feared** not:  
But the sea overwhelmed their | enemies.

And he brought them to the border of his sanctu- | ary,  
Even to this mountain, which his right hand had | **purchased**.

He cast out the heathen also before them, // and divided them an inheritance | **by** line,  
And made the tribes of Israel to dwell | in their tents.

Yet they tempted and provoked the | most high God,  
And kept not his testi- | **monies**:

But turned back, and dealt unfaithfully like their | **fathers**:  
They were turned aside like a de- | ceitful bow.

For they provoked him to anger with their high | **places**,  
And moved him to jealousy with their graven | images.

◆ ◆ ◆

When God heard this, | he was wroth,  
And greatly abhorred | Israel:

So that he forsook the tabernacle of | **Shiloh**,  
The tent which he placed a- | **mong** men;

And delivered his strength into cap- | tivity,  
And his glory into the ene- | **my's** hand.

He gave his people over also un- | to the sword;  
And was wroth with his in- | heritance.

The fire consumed their | **young** men;  
And their maidens were not given to | **marriage**.

Their priests fell | by the sword;  
And their widows made no lamen- | **tation**.

Then the Lord awaked as one | out of sleep,  
And like a mighty man that shouteth by reason | **of** wine.

And he smote his enemies in the | hinder parts:  
He put them to a perpetual | **reproach**.

Moreover he refused the tabernacle of | **Joseph**,  
And chose not the tribe of | Ephraim:

But chose the tribe of | **Judah**,  
The mount Zion | which he loved.

And he built his sanctuary like high | palaces,  
Like the earth which he hath established for | **ever**.

He chose David also his | **servant**,  
And took him from the | **sheep** folds:

From following the ewes great with young // he brought him to feed Jacob his | **people**,  
And Israel his in- | heritance.

So he fed them according to the integrity | of his heart;  
And guided them by the skilfulness | of his hands.



# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

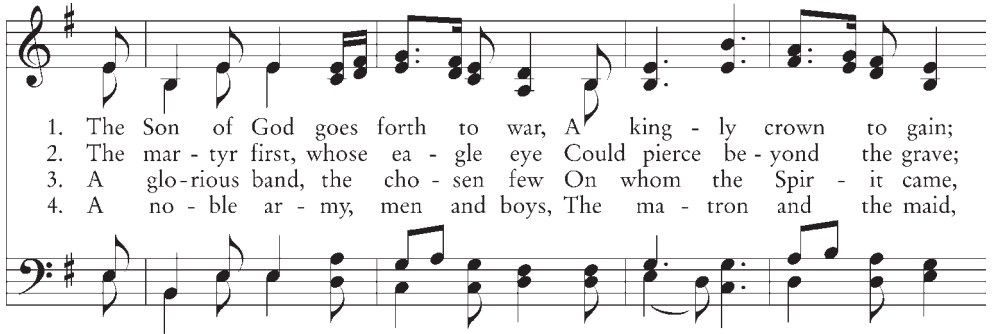
shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

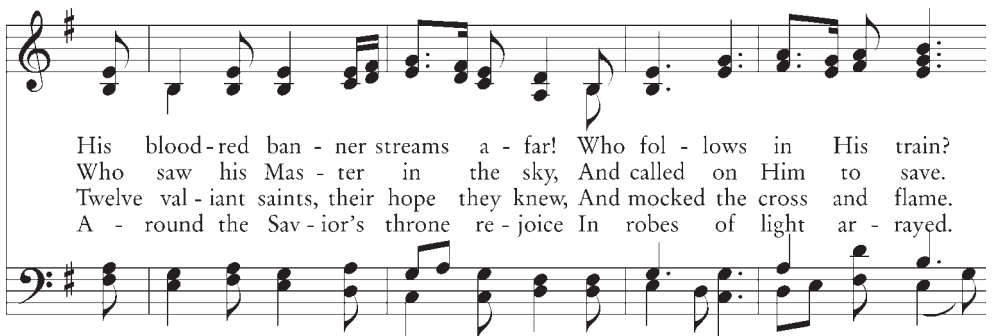
## The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

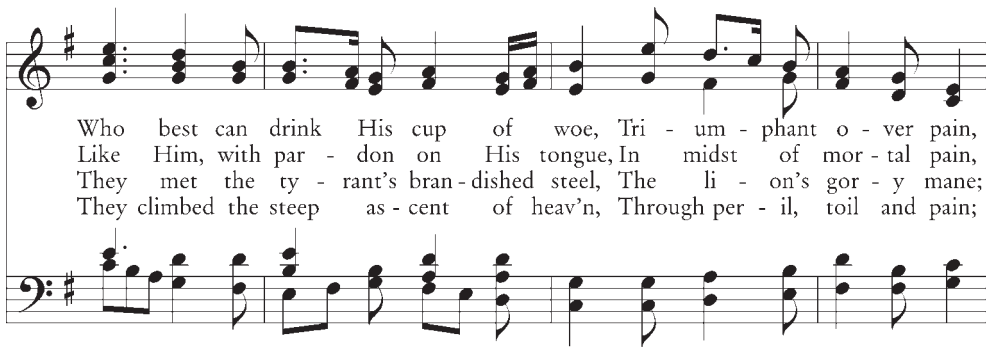
Reginald Heber, 1827



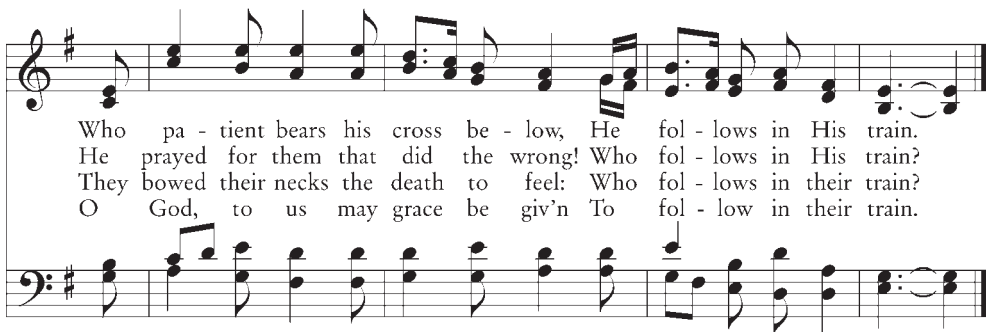
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.

## I Bind unto Myself Today

COMMISSION

Saint Patrick's Breastplate

*unison*

1. I bind un-to my-self to-day The strong name of the Trin-i - ty, By

in - vo - ca - tion of the same, The Three in One, and One in Three.

17

2. I bind this day to me for - ev - er, By pow'r of faith, Christ's  
 3. I bind un - to my - self the pow'r Of the great love of  
 4. I bind un - to my - self to - day The vir - tues of the  
 5. I bind un - to my - self to - day The pow'r of God to  
 6. A - gainst the de - mon snares of sin, The vice that gives temp -  
 7. A - gainst all Sa - tan's spells and wiles, A - gainst false words of

24

in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His  
 cher - u - bim, The sweet "Well done" in judg - ment hour, The  
 star - lit heav - en, The glo - rious sun's life - giv - ing ray, The  
 hold and lead, His eye to watch, His might to stay, His  
 ta - tion force, The na - tural lusts that war with - in, The  
 her - e - sy, A - gainst the knowl - edge that de - files, A -

Music 1: ancient Irish hymn melody; arr. Charles Villiers Stanford, 1902

Music 2: ancient Irish melody; adapt.

Text: attr. Patrick of Ireland (372-466); tr. Cecil Frances Alexander, 1889

ST. PATRICK

8 8. 8 8. 8 8. 8 8.

DEIRDRE

8 8. 8 8. Trochaic

COMMISSION

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed  
serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'  
*white - ness of the moon at e - ven, The flash - ing of the light - ning*  
*ear to hear - en to my need, The wis - dom of my God to*  
hos - tile men that mar my course— Though few or man - y, far or  
gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing  
word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds  
*free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble*  
*teach, His hand to guide, His shield to ward, The word of*  
nigh - In ev - 'ry place, and in all hours, A - gainst their  
craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.  
done un - to the Lord, And pu - ri - ty of vir - gin souls.  
*earth, the deep salt sea A - round the old en - dur - ing rocks.*  
*God to give me speech, His Heav'n - ly host to be my guard.*  
fierce hos - til - i - ty I bind to me these ho - ly pow'rs.  
wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50 *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

## I Bind unto Myself Today

Cont'd

59 *unison*

9. I bind un - to my - self the name, The strong name of the

66

Trin - i - ty, By in - vo - ca - tion of the same, The

72

Three in One, and One in Three Of whom all na - ture

78

hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the

85

Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

# Glorious Things of Thee Are Spoken

AUSTRIAN HYMN (8 7. 8 7. D.)  
 Franz Joseph Haydn, 1797

John Newton, 1779

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;  
 2. See, the streams of liv - ing wa - ters, Spring - ing from e - ter - nal Love,  
 3. *Round each hab - i - ta - tion hov - 'ring, See the cloud and fire ap - pear*  
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re - deem - er's blood!  
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

He whose word can - not be bro - ken Formed thee for His own a - bode:  
 Well sup - ply thy sons and daugh - ters, And all fear of want re - move:  
*For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!*  
 Je - sus, Whom their souls re - ly on, Makes them kings and priests to God.  
 Let the world de - ride or pit - y, I will glo - ry in Thy Name.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?  
 Who can faint while such a riv - er Ev - er flows their thirst to as - suage?  
*Thus de - riv - ing from their ban - ner Light by night and shade by day,*  
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,  
 Fad - ing is the world - ling's pleas - ure, All his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, Thou may'st smile at all thy foes.  
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!  
*Safe they feed up - on the man - na Which He gives them when they pray.*  
 And as priests, His sol - emn prais - es Each for a thank - of - fering brings.  
 Sol - id joys and last - ing treas - ure None but Zi - on's chil - dren know.

# Ever and Aye (Psalm 136)

words by Douglas Wilson  
music by Mark Reagan

## REFRAIN

Melody Alto

'Ev - er and aye, for - ev - er and aye, The mer - cies of the Lord en - dure for - ev - er and aye - UHHpp!

Bass

## LEADER

## ALL

## LEADER

## ALL

1. Give thanks to God for he is good, 'Ev - er and aye. Give thanks un - to the God of gods, 'Ev - er and aye.

## LEADER

## ALL

## LEADER

## ALL

Give thanks un - to the Lord of lords, 'Ev - er and aye. Who does great won - ders for us all. 'Ev - er and aye. Refrain

2.  
Who by His wisdom made the skies—'Ever and aye!  
Who stretched the earth above the seas—...  
To him who made great lights appear—...  
The sun to rise and rule by day—...

3.  
Made moon and stars to rule by night—...  
To him that struck the firstborn down—...  
And brought the Jews from Egypt's land—...  
With his own strong and outstretched arm—...

4.  
He split the Red Sea clean in two—...  
And made the Jews to pass between—...  
But drowned old Pharaoh and his host—...  
Through wastelands led His people through—...

5.  
And struck great kings so that they died—...  
And threw down famous kings beside—...  
Like Sihon of the Amorites—...  
And Og the king of Bashan's land—...

6.  
And made the Jews inherit all—...  
A heritage for Israel—...  
Our God recalled our low estate—...  
And has redeemed us from our foes...

7.  
(2<sup>nd</sup> half of the verse)  
He gives good food to all who live—...  
Give thanks unto our God above—...

## Immortal, Invisible, God Only Wise

ST. DENIO (JOANNA) (11 11, 11 11)  
from *Caniadau y Cyssegr*, John Roberts, 1839

Walter Chalmers Smith, 1867

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all, life Thou giv - est, to both great and small;  
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice, like moun - tains, high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree,  
All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.  
Thy clouds, which are foun - tains of good - ness and love.  
And with - er and per - ish - but naught chang - eth Thee.  
'Tis on - ly the splen - dor of light hid - eth Thee.



734

## Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Music: *Genevan Psalter*, 1551; alt.  
Text: Thomas Ken, 1709

OLD HUNDREDTH  
8 8 . 8 8 .