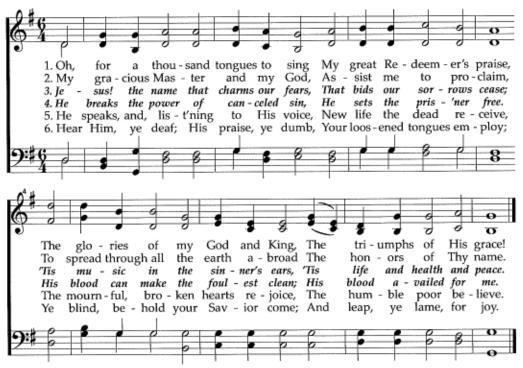
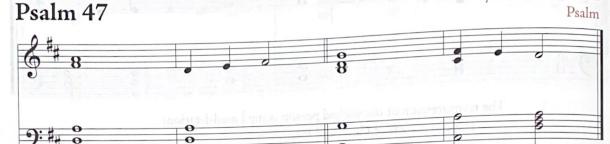
323 Oh, for a Thousand Tongues to Sing



Music: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839 Text: Charles Wesley, 1739; alt. AZMON 86.86.

Воок II

For the Director by the Sons of Korah



1 All peoples, CLAP hands!

Shout to God with the | voice of triumph!

- 2 For Yahweh, Most | High, is awesome; A great King over | all the earth.
- 3 He subdues | peo-ples under us, And populations | under our feet.
- 4 He chooses our in- | heritance for us,
 The excellence of Jacob, | whom He loves.
- Selah All peoples, | CLAP hands!
 Shout to God with the | voice of triumph!
 - God has ascended a- | midst a shout,

 Yahweh amidst the | sound + of a + trumpet.
 - 6 Play | music to God!
 Play | mu-sic!
 - 7 Play | music + to our + King! Play | MU-sic!
 - For the King of all the | earth is God!
 Play music for a | DEEP truth.
 - 9 God | reigns over nations;
 God sits on His | ho-ly throne.
 - The princes of the peoples have | gathered to-gether As the people of the | God of Abraham.

For the shields of the earth be- | long to God. He has as- | cended to + the highest.

*Blessed be Yahweh, the | God of Israel, Who alone does | won-ders.

And blessed be His glorious | Name ever-lastingly,
And filled with His glory be | all the earth.

A- | .. men! Yes! | A-men!



Music: Robert Lowry, 1875 Text: *The Book of Psalms for Singing*, 1973 © ALL THE WAY (Lowry) 8 7. 8 7. 8 7. 8 7. w/ repeat

Music: English traditional melody, arr. Ralph Vaughan Williams, 1906 Text: Horatio Nelson, 1864

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PSALM 2

Why do / nations con-spire, And peoples murmur a / VAIN thing?

Arrayed / are earth's kings, And rulers take / counsel to-gether,

A- / gainst Yah-weh, And against / His a-nointed;

Saying, "Let us / break Their chains, And throw / off of us · Their ropes!"

The One enthroned in the / hea-vens laughs; My Master / scoffs at them!

Then He speaks to them / in His wrath, And in His burning anger He / terri-fies them.

Saying, "I Myself have in-/stalled My King, On Zion, My/ho-ly hill."

I will de- / clare the statute: Yahweh / said to Me,

"My / Son You are, I Myself today have be- / go-tten You.

Ask of Me and I will make nations Your in- / he-ri-tance, And Your possession the / ends of earth.

You will rule them with an / i-ron scepter. Like a vessel of clay / will You smash them."

Now therefore, O / kings, be wise; Be warned, you / judges of earth.

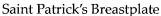
Serve Yah- / weh with fear, And e- / xult with trembling.

Kiss the Son, lest / He be angry, And you perish / in the way,

For His wrath can flare up / in a moment. Blest and merry are all those who take / refuge in Him.

Glory be to the Father, and / to the Son, And to the / Ho-ly Ghost: As it was in the beginning, is now, and / ever shall be, World without / end. A-men.

I Bind unto Myself Today





Music 1: ancient Irish hymn melody; arr. Charles Villiers Standford, 1902 Music 2: ancient Irish melody; adapt.

Text: attr. Patrick of Ireland (372-466); tr. Cecil Frances Alexander, 1889

ST. PATRICK 8 8. 8 8. 8 8. 8 8. DEIRDRE 8 8. 8 8. Trochaic 

I Bind unto Myself Today

Cont'd



435 I Know That My Redeemer Lives



Music: American folk hymn, 1800's Text: Samuel Medley, 1775; ref. Unknown SHOUT ON 8 6. 8 6. w/ refrain

Crown Him with Many Crowns



582

Psalm 127



A Song of the Ascents, of Solomon.

- Unless | Yahweh + builds a + house,
 In vain they | labor + who + build it.
 Unless | Yahweh + guards a + city,
 In vain the watchman | stays a-wake.
- It is vain for you being | early to rise,
 Being late to | STAY up,
 Eating the | bread of sorrows,

For He gives His be- lov-ed sleep.

- 3 Behold, a heritage from | Yahweh are children; A reward is the | fruit of + the womb.
- 4 Like arrows in the | hand of a warrior,
 So are the children of | ONE'S | youth.
- Blest and merry is the man whose | quiver is full of them.

 They will not be shamed when they speak with | adversaries in the gate.

Glory to the Father, | and to + the Son, And to the | Ho-ly Spirit,

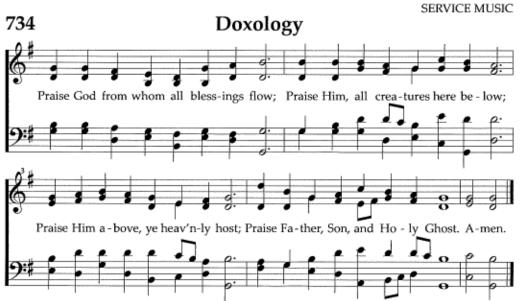
As it was in the beginning, is | now, and + ever + shall be, Age after | age. A-men.

Lead On, O King Eternal

521



Music: Henry Smart, 1836 Text: Ernest Warburton Shurtleff, 1888 LANCASHIRE 7 6. 7 6. 7 6. 7 6.



Music: Genevan Psalter, 1551; alt.

Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.