# **9** ¢ æ ्रद्र

### PSALM 58

<i>To the chief Musician, Altaschith, Michtam of David</i>
Do ye indeed speak righteousness, // O conger-   <b>ga</b> tion? Do ye judge uprightly, // O ye   sons of men?
Yea, in heart ye work   wickedness; Ye weigh the violence of your hands   in the earth.
The wicked are estranged   from the womb: They go astray as soon as they be born,   speaking lies.
Their poison is like the poison of a serpent: They are like the deaf adder that stoppeth her ear;
Which will not hearken to the voice of   <b>charm</b> ers, Charming never so   <b>wise</b> ly.
Break their teeth, O God,   in their mouth: Break out the great teeth of the young lions, O   Yahweh.
Let them   melt away As waters which run continu-   <b>a</b> lly:
when he bendeth his bow to shoot his   arrows, Let them be as cut in   <b>piec</b> es.
As a snail which melteth, // let every one of them   pass away: Like the untimely birth of a woman, // that they may not   see the sun.
Before your pots can   feel the thorns, He shall take them away as with a whirlwind, // both living, and   in his wrath.
The righteous shall rejoice when he seeth the vengeance: He shall wash his feet in the blood of the wicked.
So that a man shall say, // Verily there is a reward for the   <b>righ</b> teous: Verily he is a God that judgeth   in the earth.
Glory be to the Father, and   to the Son, And to the   Holy Ghost, As it was in the be-   ginning, Is now and ever shall be, // world without end.   Amen.

#### ADORATION

### Glorious Things of Thee Are Spoken



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		0		0	0	•	0	0	• •
Let my prayer c	day and nigh	t be-   fore thee re thee:	2:						
am counted wi	draweth nigh	un-   to the gr go down in-   to							
Free a-   mong Like the sla: Whom thou rem And they ar	in that lie   ir								
Thy wrath lieth	in the deer   hard up-   or	os.	waves.						
Thou hast m am shut up, //	ade me an ab and I can-   r	uaintance   far comination   un tot come forth. ason of af-   <b>fli</b>	to them:						
Wilt thou shew	hed out my h wonders   to	ands   unto the	e.						
Or thy faith: Shall thy wonde	fulness in de- rs be known			ess?					
Yahweh, why ca	norning shall	my prayer pre- off my soul?	<b>vent</b> the	ee.					
While I suff Thy fierce wrath	er thy terrors								
They compa Lover and friend	issed me abou d hast thou pu	aily like   <b>wa</b> te nt to-   <b>ge</b> ther. nt   far from me nto   <b>dark</b> ness.	,						
As it was in the	Holy Ghost, be-   <b>gin</b> ning		t end.   A	men.					

PSALM 88 A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

ALL SAINTS

The Son of God Goes Forth v War



Music: Gregory D. Wilbur, 1994 © Text: Reginald Heber, 1827 GREYOAKS 8 6. 8 6. 8 6. 8 6.

COMMISSION



Music 1: ancient Irish hymn melody; arr. Charles Villiers Standford, 1902 Music 2: ancient Irish melody; adapt. Text: attr. Patrick of Ireland (372-466); tr. Cecil Frances Alexander, 1889

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COMMISSION



## To the Word

Isaiah 8:13-22, setting by Douglas Wilson

Traditional Sea Shanty, arr. Aaron Snell



- 2. A stone of stumbling and rock of offense
- To the Word, to the Word we go. Against this snare there is no defense,
- Bend, break, burn and blow.
- 3. Many among them will stumble and fall,
- To the Word, to the Word we go. Bind up the word behind a great wall,
- Bend, break, burn and blow.

REFRAIN

4. So I will wait upon the Lord To the Word, to the Word we go.To seek the one who must be adored, Bend, break, burn and blow.

5. Here I am and the children you gave To the Word, to the Word we go.A sign that You have promised to save, Bend, break, burn and blow.

6. Shall we go to the wizards that chirp? To the Word, to the Word we go.The words of the prophets they want to usurp, Bend, break, burn and blow. 7. If they do not feed on His Word, To the Word, to the Word we go. They shall hunger and thirst, and die unheard, Bend, break, burn and blow.

8. All they will see is trouble and dark, To the Word, to the Word we go. Their anguish great, their troubles are stark, Bend break, burn and blow.